



## Soap Lake School District

### Regular Board Meeting

Soap Lake District Office - Smokiam

Monday, July 24, 2023 06:00 PM

#### A. Call to Order

#### B. Roll Call

#### C. Public Hearing: 2023-23 Proposed Budget

##### 1. 23-24 Budget Presentation

[23-24 Budget Presentation.pdf](#)

#### D. Approval of Minutes

##### 1. Agenda Item 1

[Minutes 6 23 23 Special Meeting DRAFT.pdf](#)

[Minutes 6 22 23 Special Meeting DRAFT.pdf](#)

#### E. Public Comment

#### F. Comments for the Good of the Schools

The Board recognizes the value of public comment on educational issues and the importance of involving members of the public in its meetings. This is an opportunity to speak to the good of the schools, recognizing excellence or appreciation. It is not the time to air grievances or complaints. If you have a complaint or grievance, please follow Board Policy and Procedure 4220.

#### G. Financial

##### 1. June Month End Financial Report

[June financial report 2223.pdf](#)

#### H. Old Business

##### 1. Second Reading - New Policy 2195 & 2195P Academic Acceleration - Action

[New Policy 2195P - Procedure Academic Acceleration.docx](#)

[New Policy 2195 - Academic Acceleration.docx](#)

*"Student Learning is at the core of Soap Lake 's mission" BP 2010*

**2. Second Reading - New Policy 6580 & 6580P Continuity of Operations Plan - Action**

[New Policy 6580P - Procedure Continuity of Operations Plan.docx](#)

[New Policy 6580 - Continuity of Operations Plan.docx](#)

**3. Third Reading - Update Policy 3416 & 3416P Medication at School - Action**

[Update Policy 3416P - Medication at School updated April 24, 2023.docx](#)

[Update Policy 3416 - Medication at School updated April 2023.docx](#)

**4. Third Reading - Update Policy 6220 & 6220P Bid or Request for Proposal Requirements - Action**

[Update Policy 6220P - Procedure Bid or Request for Proposal Requirements.doc](#)

[Update Policy 6220 - Bid or Request for Proposal Requirements.doc](#)

**I. New Business**

**1. Resolution 22-24 Fixing and Adopting the 2023-24 Budget**

[Resolution 22-24 Fixing and Adopting the 2023-2024 Budget.pdf](#)

**J. Superintendent and Administrators Report**

**1. Raul Maceda - Maint/Transportation Supervisor**

Summer Construction Updates

**2. Superintendent - Aaron Chavez**

1. Transition updates

2. Survey data

**K. Consent Agenda**

**1. Payroll**

[Board Reports - July 2023 PR.pdf](#)

[Board Report - June 2023 PR](#)

**2. Accounts Payable**

**i. Agenda Item 1**

[JULY 7, 2023 EARLY AP CHECK SUMMARY.pdf](#)

[July 19, 2023 LATE AP CHECK SUMMARY A.pdf](#)

[JULY 19, 2023 LATE AP CHECK SUMMARY B.pdf](#)

**3. Contracts**

**i. Contracts for Approval**

[Contracts For Board Approval 7 24 23.pdf](#)

**ii. Coaches Contract 2023-24**

[Coaches Contract 2023-24 DRAFT FROM VERSION 2.pdf](#)

**4. Personnel Status Update**

[Personnel Status Update 7 24 23.pdf](#)

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## L. Adjournment